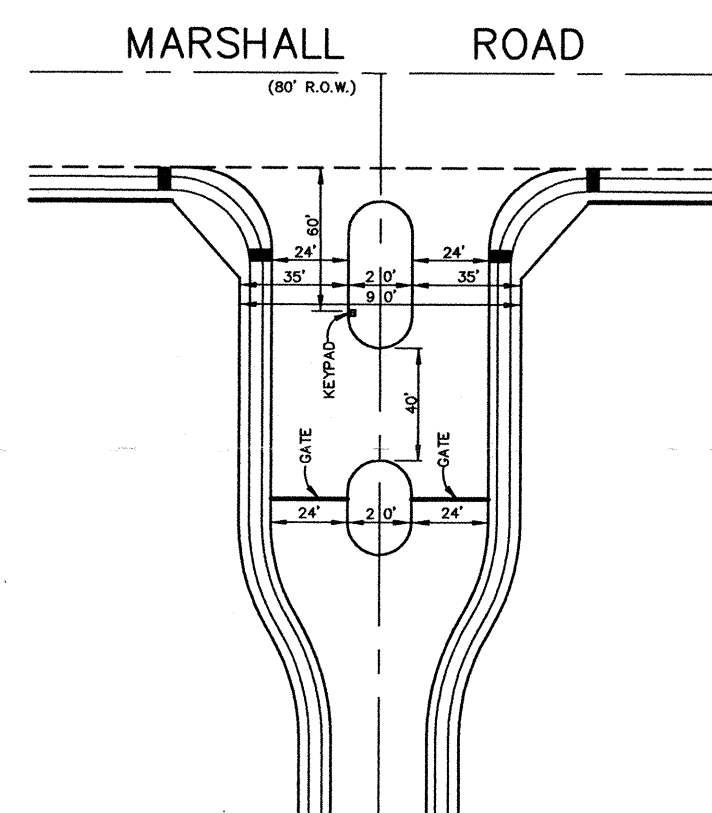
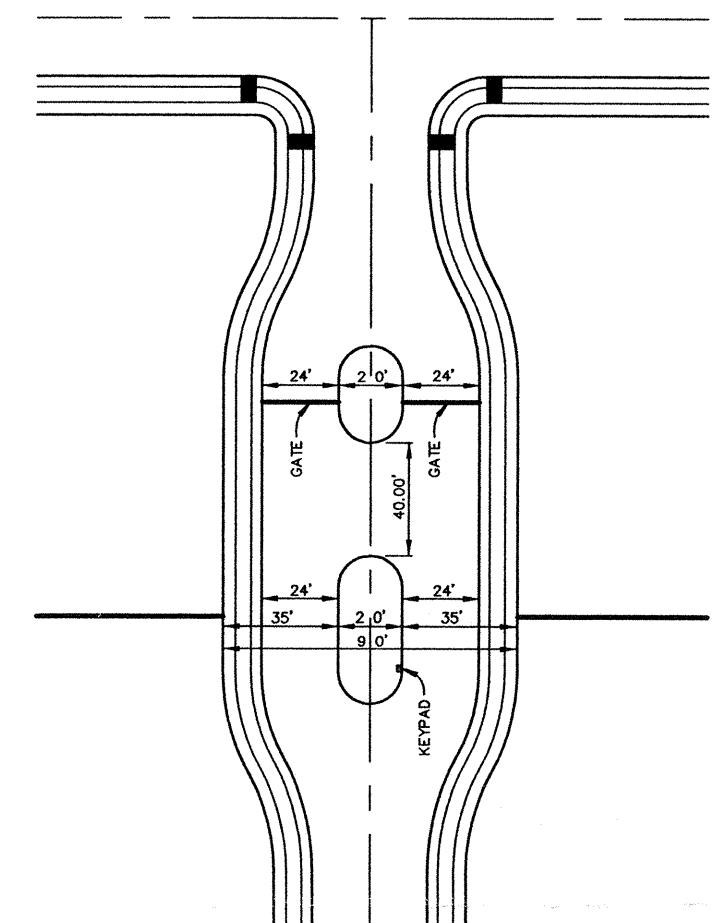


LOCATION MAP



TYPICAL GATE DETAIL "1"  
NOT TO SCALE

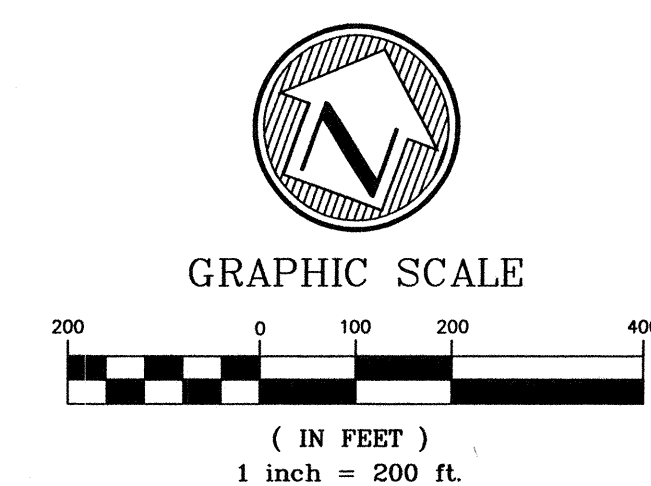
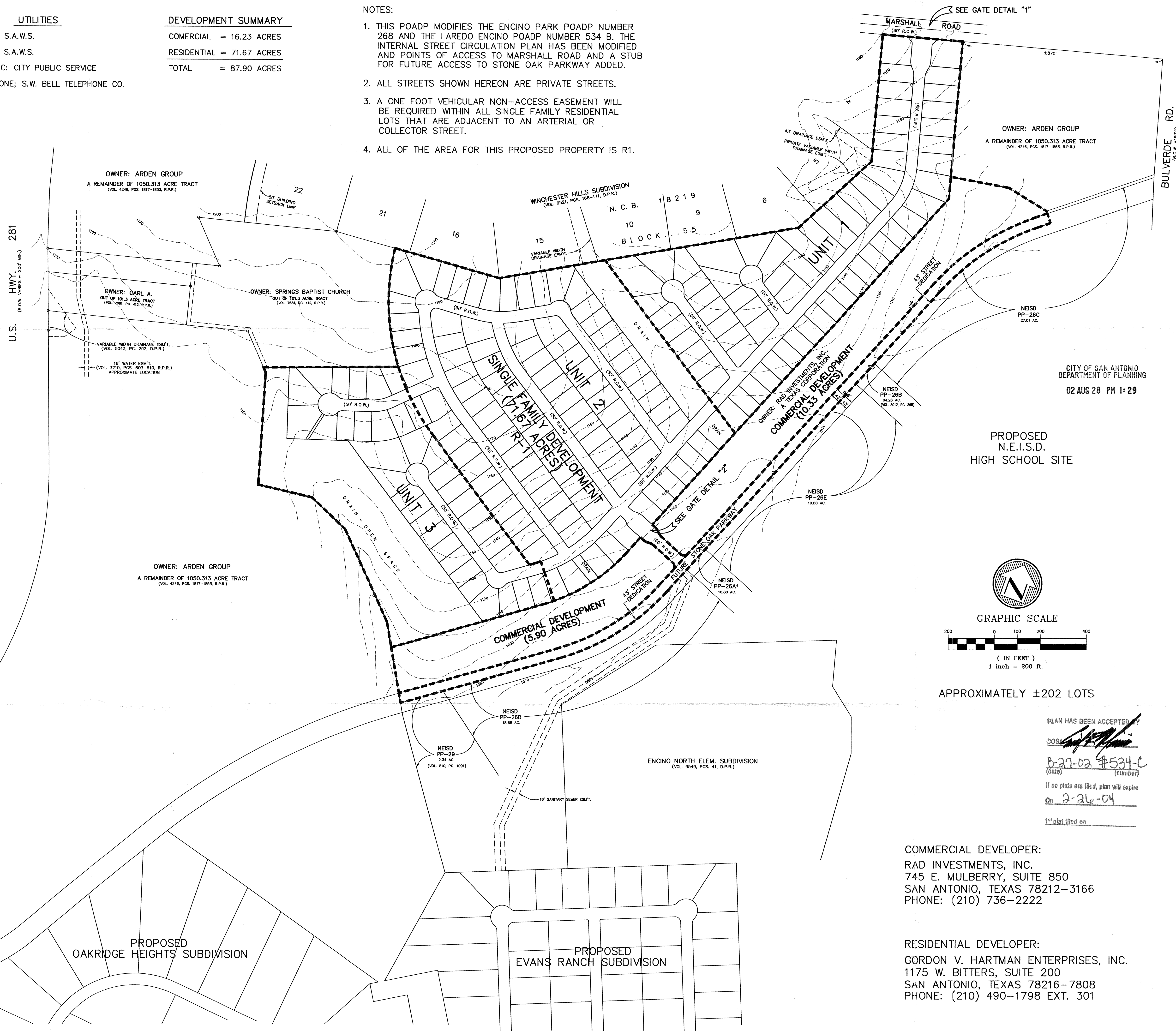


TYPICAL GATE DETAIL "2"  
NOT TO SCALE

UTILITIES  
WATER: S.A.W.S.  
SEWER: S.A.W.S.  
ELECTRIC: CITY PUBLIC SERVICE  
TELEPHONE: S.W. BELL TELEPHONE CO.

DEVELOPMENT SUMMARY  
COMERCIAL = 16.23 ACRES  
RESIDENTIAL = 71.67 ACRES  
TOTAL = 87.90 ACRES

- NOTES:
1. THIS POADP MODIFIES THE ENCINO PARK POADP NUMBER 268 AND THE LAREDO ENCINO POADP NUMBER 534 B. THE INTERNAL STREET CIRCULATION PLAN HAS BEEN MODIFIED AND POINTS OF ACCESS TO MARSHALL ROAD AND A STUB FOR FUTURE ACCESS TO STONE OAK PARKWAY ADDED.
  2. ALL STREETS SHOWN HEREON ARE PRIVATE STREETS.
  3. A ONE FOOT VEHICULAR NON-ACCESS EASEMENT WILL BE REQUIRED WITHIN ALL SINGLE FAMILY RESIDENTIAL LOTS THAT ARE ADJACENT TO AN ARTERIAL OR COLLECTOR STREET.
  4. ALL OF THE AREA FOR THIS PROPOSED PROPERTY IS R1.



APPROXIMATELY ±202 LOTS

PLAN HAS BEEN ACCEPTED BY  
COSTA  
B-27-02 #534-C  
(date) (number)  
If no plats are filed, plan will expire  
on 2-26-04  
1st plat filed on

COMMERCIAL DEVELOPER:  
RAD INVESTMENTS, INC.  
745 E. MULBERRY, SUITE 850  
SAN ANTONIO, TEXAS 78212-3166  
PHONE: (210) 736-2222

RESIDENTIAL DEVELOPER:  
GORDON V. HARTMAN ENTERPRISES, INC.  
1175 W. BITTERS, SUITE 200  
SAN ANTONIO, TEXAS 78216-7808  
PHONE: (210) 490-1798 EXT. 301

REVISED P.O.A.D.P.

for

LAREDO — ENCINO #534C



A TCB INC. Company  
W.F. CASTIELLA & ASSOCIATES, INC.  
Engineers - Surveyors - Planners  
6800 Park Ten Blvd., Suite 180 South - San Antonio, Texas 78213 - (210) 734-5351

REVISIONS:  
01/18/01  
06/25/01  
11/07/01  
05/13/02 - ADDED COMMERCIAL  
06/07/02 - REVISED ISLANDS  
8/21/02

JOB NO. 46904.00  
FILE: ~  
DATE: 11/03/00  
DESIGN: \*  
DRAWN: A.R.  
CHECKED: ~  
SHEET 1 OF 1



REPLAT AND SUBDIVISION PLAT  
ESTABLISHING  
MILLER VALLEY SUBDIVISION

BEING A 20.070 ACRE (874,239 SQUARE FEET) TRACT OF LAND IN BLOCK 38, NEW CITY BLOCK 17388, CABLE RANCH SUBDIVISION AS RECORDED IN VOLUME 105, PAGE 162, BEXAR COUNTY DEED AND PLAT RECORDS, SAID 11.932 ACRES BEING OUT OF A 15.808 ACRE TRACT AS RECORDED IN VOLUME 5495, PAGE 1799 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS.

CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD	BEARING
C1	88°27'05"	20.00'	19.47'	30.88'	27.90'	S55°27'50"W
C2	21°44'51"	533.10'	102.41'	202.35'	201.13'	N69°26'12"W
C3	35°00'00"	695.00'	219.13'	424.55'	417.98'	S76°03'47"E
C4	44°44'17"	290.00'	119.35'	226.44'	220.73'	N64°04'05"E
C5	41°20'56"	560.00'	211.32'	404.14'	395.42'	N21°01'28"E
C6	90°00'00"	15.00'	15.00'	23.56'	21.21'	N45°21'00"E
C7	10°55'06"	2563.38'	244.98'	488.48'	487.74'	S05°44'45"W
C8	91°13'54"	10.00'	10.22'	15.92'	14.29'	S44°03'33"E
C9	03°22'36"	525.00'	15.47'	30.94'	30.94'	N87°59'12"W
C10	93°25'45"	5.00'	5.31'	8.15'	7.28'	N46°59'13"E
C11	56°56'39"	5.00'	2.71'	4.97'	4.77'	N28°11'59"W
C12	29°53'19"	50.00'	32.54'	256.47'	54.55'	N89°43'39"W
C13	56°56'39"	5.00'	2.71'	4.97'	4.77'	S28°44'41"W
C14	80°02'11"	5.00'	4.20'	6.98'	6.43'	S39°44'45"E
C15	14°04'24"	525.00'	64.80'	128.95'	128.63'	N72°43'38"W
C16	13°32'26"	475.00'	56.39'	112.25'	111.99'	S72°27'39"E
C17	100°29'47"	5.00'	6.01'	8.77'	7.69'	N50°31'15"E
C18	56°56'39"	5.00'	2.71'	4.97'	4.77'	N28°11'59"W
C19	29°53'19"	50.00'	32.54'	256.47'	54.55'	N89°43'39"W
C20	56°56'39"	5.00'	2.71'	4.97'	4.77'	S28°44'41"W
C21	86°52'30"	5.00'	4.73'	7.58'	6.88'	S43°09'54"E
C22	03°08'34"	475.00'	12.89'	25.78'	25.77'	S88°09'25"E
C23	90°00'57"	5.00'	5.00'	7.86'	7.07'	N45°16'49"E
C24	89°57'37"	10.00'	9.99'	15.70'	14.14'	N44°42'27"W
C25	86°09'52"	10.00'	9.35'	15.04'	13.66'	S43°21'17"W
C26	89°59'03"	5.00'	5.00'	7.85'	7.07'	S44°43'11"E
C27	90°00'57"	5.00'	5.00'	7.86'	7.07'	N45°16'49"E
C28	56°56'39"	5.00'	2.71'	4.97'	4.77'	N28°11'59"W
C29	29°53'19"	50.00'	32.54'	256.47'	54.55'	N89°43'39"W
C30	56°56'39"	5.00'	2.71'	4.97'	4.77'	S28°44'41"W
C31	89°59'03"	5.00'	5.00'	7.85'	7.07'	S44°43'11"E
C32	56°56'39"	5.00'	2.71'	4.97'	4.77'	N61°48'58"E
C33	29°53'19"	50.00'	32.54'	256.47'	54.55'	N89°43'39"W
C34	56°56'39"	5.00'	2.71'	4.97'	4.77'	N61°48'58"E
C35	24°01'16"	525.00'	111.69'	220.10'	218.50'	S77°42'04"E
C36	23°59'04"	475.00'	100.90'	198.84'	197.39'	N77°40'58"W
C37	90°02'12"	10.00'	10.01'	15.71'	14.15'	S45°18'24"W

STATE OF TEXAS  
COUNTY OF BEXAR  
THE AREA BEING REPLATED WAS PREVIOUSLY PLATTED ON PLAT CABLE RANCH SUBDIVISION, WHICH IS RECORDED IN VOLUME 105, PAGE 162, BEXAR COUNTY DEED AND PLAT RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF DATE HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATING OF THIS PROPERTY.

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

OWNER \_\_\_\_\_  
OWNER'S DULY AUTHORIZED AGENT \_\_\_\_\_  
SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
A.D. 20\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES: \_\_\_\_\_

16' SAN. SWR. ESM'T. (VOLUME 9527, PAGE 182)  
16' SAN. SWR. ESM'T. (VOLUME 9527, PAGE 182)  
16' SAN. SWR. ESM'T. (VOLUME 9513, PAGE 201)  
10' WATER ESM'T. (VOLUME 9513, PAGE 201)  
16' LACKLAND CITY WATER COMPANY ESM'T. (VOLUME 6500, PAGE 199)  
PARK (1.440 ACRES)  
MARBACH PARK-MOTEL "6" LOT 1, BLOCK 38, N.C.B. 17388 (VOLUME 9513, PAGE 201)  
SUPER 8 MOTEL AT S.W. LOOP 410 LOT 4, BLOCK 38, N.C.B. 17388 (VOLUME 9534, PAGE 24)

**MACINA, BOSE, COPELAND & ASSOCIATES, INC.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
1035 Central Parkway North, San Antonio, Texas 78232  
Phone (210) 545-1122 Fax (210) 545-9302  
www.mbcengineers.com

28181  
MILLER VALLEY SUBDIVISION  
THIS PLAT OF \_\_\_\_\_ HAS BEEN  
SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO,  
TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_\_  
BY: \_\_\_\_\_ SECRETARY \_\_\_\_\_ BY: \_\_\_\_\_ CHAIRMAN  
STATE OF TEXAS  
COUNTY OF BEXAR  
I, \_\_\_\_\_ COUNTY CLERK OF SAID COUNTY,  
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE  
\_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_\_, AT \_\_\_\_\_ M., AND DULY  
RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_\_, AT \_\_\_\_\_ M.,  
IN THE RECORDS OF \_\_\_\_\_ OF SAID COUNTY, IN BOOK VOLUME \_\_\_\_\_ ON PAGE \_\_\_\_\_  
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_\_  
COUNTY CLERK, BEXAR COUNTY, TEXAS  
BY: \_\_\_\_\_, DEPUTY

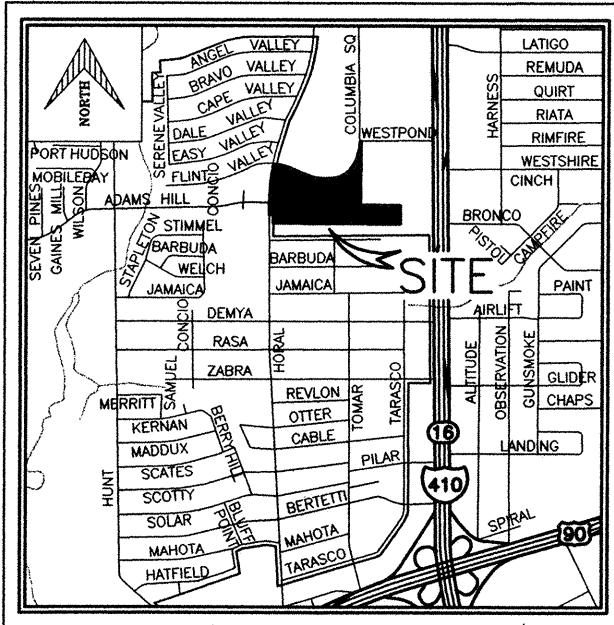
NOTES

1. BASED ON A MAP TO MAP TRANSFER (BY VISUAL INSPECTION OR SCALING ONLY) THE SUBJECT PROPERTY HEREON IS SHOWN TO BE LOCATED IN FLOOD ZONE "X" (UNSHADED), ON COMMUNITY PANEL NUMBER 480045 0417 E DATED FEBRUARY 16, 1996, OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP.  
ZONE X (UNSHADED) AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.
2. PLAT ESTABLISHING NINETY-SEVEN (97) RESIDENTIAL LOTS.
3. PLAT ESTABLISHING ONE (1) PARK LOT.
4. PLAT ESTABLISHING DETENTION BASIN EASEMENT (0.5874 OF AN ACRE).
5. STATE PLANE COORDINATES AS SHOWN HEREON WERE DERIVED FROM G.P.S. OBSERVATION AS OBTAINED FROM GEODETIX, INC.
6. ROTATE BEARINGS 00°18'56" COUNTERCLOCKWISE TO OBTAIN STATE PLANE COORDINATE SYSTEM.

IMPACT FEE PAYMENT DUE: WATER AND SEWER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PROPERTY. ALL IMPACT FEES, AT THE RATES IN EFFECT AT THE TIME OF SERVICE APPLICATION, MUST BE PAID PRIOR TO WATER METER SET AND/OR SEWER SERVICE CONNECTION.

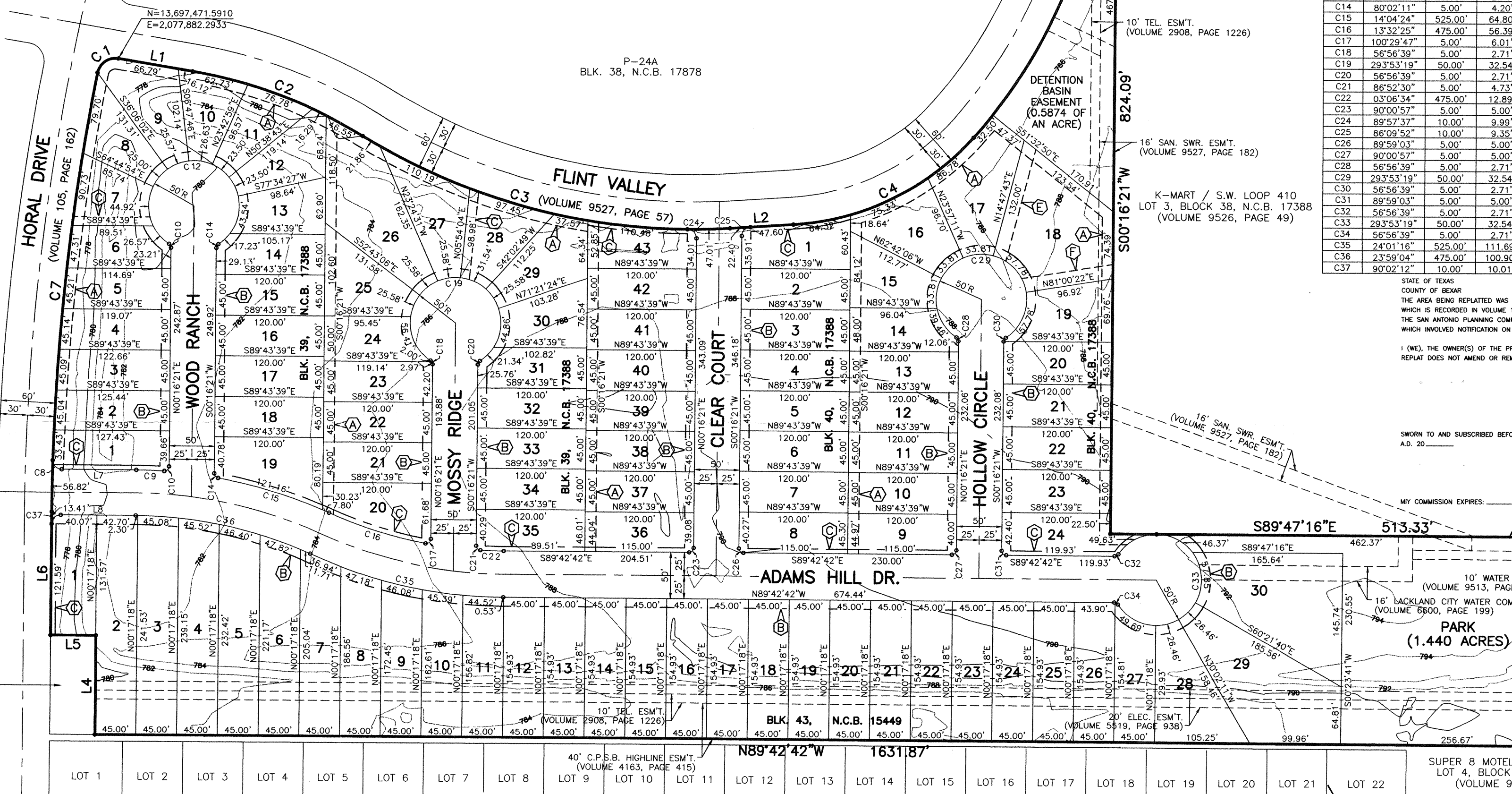
LEGEND:

- EXIST. ELEC. \_\_\_\_\_
- TEL. \_\_\_\_\_
- CATV \_\_\_\_\_
- SAN. SWR. \_\_\_\_\_
- ESM'T. \_\_\_\_\_
- B.S.L. \_\_\_\_\_
- R.O.W. \_\_\_\_\_
- N.C.B. \_\_\_\_\_
- BLK. \_\_\_\_\_
- 12' GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT
- 10' BUILDING SETBACK LINE
- 5' BUILDING SETBACK LINE
- 10' DRAIN EASEMENT
- 20' DRAIN EASEMENT
- FOUND 1/2" IRON ROD
- SET 1/2" IRON ROD & CAP (MBC)
- FOUND CONCRETE MONUMENT



LOCATION MAP  
NOT TO SCALE

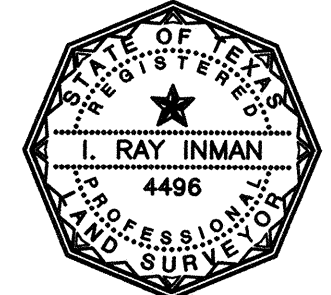
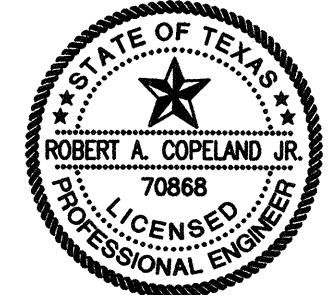
NORTH  
SCALE: 1"=100'  
BEARINGS BASED ON THE SOUTH RIGHT-OF-WAY LINE OF FLINT VALLEY AS BEING S80°18'38"E



DEVELOPER:  
SCM DEVELOPMENT  
12042 BLANCO, SUITE 175  
SAN ANTONIO, TEXAS 78216  
(210) 525-1900

STATE OF TEXAS  
COUNTY OF BEXAR  
THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.  
OWNER \_\_\_\_\_  
OWNER'S DULY AUTHORIZED AGENT \_\_\_\_\_  
STATE OF TEXAS  
COUNTY OF BEXAR  
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED \_\_\_\_\_, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_\_  
NOTARY PUBLIC  
BEXAR COUNTY, TEXAS

STATE OF TEXAS  
COUNTY OF BEXAR  
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.  
LICENSED PROFESSIONAL ENGINEER  
STATE OF TEXAS  
COUNTY OF BEXAR  
I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:  
REGISTERED PROFESSIONAL LAND SURVEYOR



NOTE:  
THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATING THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "TANKER EASEMENT", "OVERHEAD EASEMENT", "UTILITY EASEMENT", "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURNING WIRES, CABLES, CONDUITS, PIPES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.  
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.  
ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.  
ANY OPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF OPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.  
THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.  
NOTE:  
"WASTEWATER EDU NOTE. THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT."



# REPLAT AND SUBDIVISION PLAT ESTABLISHING MILLER VALLEY SUBDIVISION

BEING A 20.070 ACRE (874,239 SQUARE FEET) TRACT OF LAND IN BLOCK 38, NEW CITY BLOCK 17388, CABLE RANCH SUBDIVISION AS RECORDED IN VOLUME 105, PAGE 162, BEXAR COUNTY DEED AND PLAT RECORDS, SAID 11.932 ACRES BEING OUT OF A 15.808 ACRE TRACT AS RECORDED IN VOLUME 5495, PAGE 1799 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS.

LINE	BEARING	LENGTH
L1	S80°18'38"E	82.91'
L2	N86°28'13"E	70.00'
L3	N00°21'00"E	2.35'
L4	N00°17'18"E	110.00'
L5	N89°42'42"W	50.08'
L6	N00°17'18"E	135.00'

CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CHORD BEARING
C1	88°27'05"	20.00'	19.47'	30.88'	27.90'	S55°27'50"W
C2	21°44'51"	533.10'	102.41'	202.35'	201.13'	N69°26'12"W
C3	35°00'00"	695.00'	219.13'	424.55'	417.98'	S76°03'42"E
C4	44°44'17"	290.00'	119.35'	226.44'	220.73'	N64°04'05"E
C5	41°20'56"	560.00'	211.32'	404.14'	395.42'	N21°01'28"E
C6	90°00'00"	15.00'	15.00'	23.56'	21.21'	N45°21'00"E
C7	10°55'06"	2563.38'	244.98'	488.48'	487.74'	S05°44'45"W

IMPACT FEE PAYMENT DUE: WATER AND SEWER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PROPERTY. ALL IMPACT FEES, AT THE RATES IN EFFECT AT THE TIME OF SERVICE APPLICATION, MUST BE PAID PRIOR TO WATER METER SET AND/OR SEWER SERVICE CONNECTION.

STATE OF TEXAS  
COUNTY OF BEXAR  
THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT CABLE RANCH SUBDIVISION, WHICH IS RECORDED IN VOLUME 105, PAGE 162, BEXAR COUNTY DEED AND PLAT RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF DATE HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY.

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

OWNER \_\_\_\_\_

OWNER'S DULY AUTHORIZED AGENT \_\_\_\_\_

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_\_

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: \_\_\_\_\_

16' SAN. SWR. ESM'T. (VOLUME 9513, PAGE 201)

10' WATER ESM'T. (VOLUME 9513, PAGE 201)

**MACINA, BOSE, COPELAND & ASSOCIATES, INC.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
1035 Central Parkway North, San Antonio, Texas 78232  
Phone (210) 545-1122 Fax (210) 545-9302  
www.mbcengineers.com

28181

MILLER VALLEY SUBDIVISION

THIS PLAT OF \_\_\_\_\_ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_

BY \_\_\_\_\_ SECRETARY \_\_\_\_\_ CHAIRMAN \_\_\_\_\_

STATE OF TEXAS  
COUNTY OF BEXAR  
I, \_\_\_\_\_ COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_ AT \_\_\_\_\_ M., AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_ IN THE RECORDS OF \_\_\_\_\_ OF SAID COUNTY, IN BOOK VOLUME \_\_\_\_\_ ON PAGE \_\_\_\_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_

COUNTY CLERK, BEXAR COUNTY, TEXAS  
BY: \_\_\_\_\_ DEPUTY

#534C

## NOTES

1. BASED ON A MAP TO MAP TRANSFER (BY VISUAL INSPECTION OR SCALING ONLY) THE SUBJECT PROPERTY HEREON IS SHOWN TO BE LOCATED IN FLOOD ZONE "X" (UNSHADED), ON COMMUNITY PANEL NUMBER 480045 0417 E DATED FEBRUARY 18, 1996, OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP.
2. PLAT ESTABLISHING NINETY-SEVEN (97) RESIDENTIAL LOTS.
3. PLAT ESTABLISHING ONE (1) PARK LOT.
4. PLAT ESTABLISHING DETENTION BASIN EASEMENT (0.5874 OF AN ACRE).
5. STATE PLANE COORDINATES AS SHOWN HEREON WERE DERIVED FROM G.P.S. OBSERVATION AS OBTAINED FROM GEODETIC, INC.
6. ROTATE BEARINGS 00°18'56" COUNTERCLOCKWISE TO OBTAIN STATE PLANE COORDINATE SYSTEM.

## LEGEND:

- |           |       |                       |
|-----------|-------|-----------------------|
| EXIST.    | ----- | EXISTING              |
| ELEC.     | ----- | ELECTRIC              |
| TEL.      | ----- | TELEPHONE             |
| CATV      | ----- | CABLE TELEVISION      |
| SAN. SWR. | ----- | SANITARY SEWER        |
| ESM'T.    | ----- | EASEMENT              |
| B.S.L.    | ----- | BUILDING SETBACK LINE |
| R.O.W.    | ----- | RIGHT-OF-WAY          |
| N.C.B.    | ----- | NEW CITY BLOCK        |
| BLK.      | ----- | BLOCK                 |
- 
- |   |                               |
|---|-------------------------------|
| ○ | FOUND 1/2" IRON ROD           |
| ● | SET 1/2" IRON ROD & CAP (MBC) |
| □ | FOUND CONCRETE MONUMENT       |

## AREA BEING REPLATTED THROUGH A PUBLIC HEARING A PORTION OF CABLE RANCH SUBDIVISION MARBACH PARK, UNIT 2 MARBACH PARK APARTMENTS UNIT 1 & LACKLAND CITY SUBDIVISION UNIT 120

BEING A 20.070 ACRE (874,239 SQUARE FEET) TRACT OF LAND IN BLOCK 38, NEW CITY BLOCK 17388, CABLE RANCH SUBDIVISION AS RECORDED IN VOLUME 105, PAGE 162, A CUT AND FILL EASEMENT PLATTED WITH MARBACH APARTMENTS, UNIT 1 AS RECORDED IN VOLUME 9508, PAGE 63, A DRAINAGE EASEMENT AND CUT AND FILL EASEMENT PLATTED WITH MARBACH PARK, UNIT 2 AS RECORDED IN VOLUME 9514, PAGE 129 AND A 16' LACKLAND CITY WATER COMPANY EASEMENT PLATTED WITH LACKLAND CITY SUBDIVISION, UNIT 120 AS RECORDED IN VOLUME 6600, PAGE 199, BEXAR COUNTY DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

P-24A  
BLK. 38, N.C.B. 17878

CUT AND FILL ESM'T.  
(VOLUME 9503, PAGE 63)

10' TEL. ESM'T.  
(VOLUME 2908, PAGE 1226)

16' SAN. SWR. ESM'T.  
(VOLUME 9527, PAGE 182)

K-MART / S.W. LOOP 410  
LOT 3, BLOCK 38, N.C.B. 17388  
(VOLUME 9526, PAGE 49)

16' SAN. SWR. ESM'T.  
(VOLUME 9527, PAGE 182)

CABLE RANCH SUBDIVISION  
(VOLUME 105, PAGE 162)

16' LACKLAND CITY WATER COMPANY ESM'T.  
(VOLUME 6600, PAGE 199)

10' TEL. ESM'T.  
(VOLUME 2908, PAGE 1226)

20' ELEC. ESM'T.  
(VOLUME 5519, PAGE 938)

N89°42'42"W 1043.67'																						40' C.P.S.B. HIGHLINE ESMT. (VOLUME 4163, PAGE 415)		N89°42'42"W 588.20'									
LOT 1	LOT 2	LOT 3	LOT 4	LOT 5	LOT 6	LOT 7	LOT 8	LOT 9	LOT 10	LOT 11	LOT 12	LOT 13	LOT 14	LOT 15	LOT 16	LOT 17	LOT 18	LOT 19	LOT 20	LOT 21	LOT 22												

LACKLAND HEIGHTS SUBDIVISION UNIT 6C  
LOTS 1 THUR 7, BLOCK 38, N.C.B. 15449  
(VOLUME 5700, PAGE 32)

LACKLAND HEIGHTS SUBDIVISION UNIT 6C  
LOTS 8 THUR 22, BLOCK 38, N.C.B. 15449  
(VOLUME 5140, PAGE 291)

DEVELOPER:  
SCM DEVELOPMENT  
12042 BLANCO, SUITE 175  
SAN ANTONIO, TEXAS 78216  
(210) 525-1900

STATE OF TEXAS  
COUNTY OF BEXAR  
THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER \_\_\_\_\_

OWNER'S DULY AUTHORIZED AGENT \_\_\_\_\_

STATE OF TEXAS  
COUNTY OF BEXAR  
BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED \_\_\_\_\_ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_

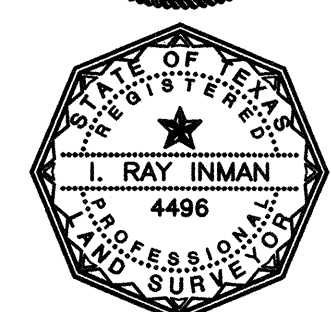
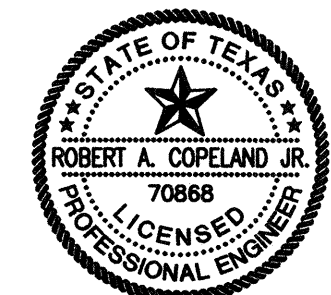
NOTARY PUBLIC  
BEXAR COUNTY, TEXAS

STATE OF TEXAS  
COUNTY OF BEXAR  
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS  
COUNTY OF BEXAR  
I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

REGISTERED PROFESSIONAL LAND SURVEYOR



NOTE:  
THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSES OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURNING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREON. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

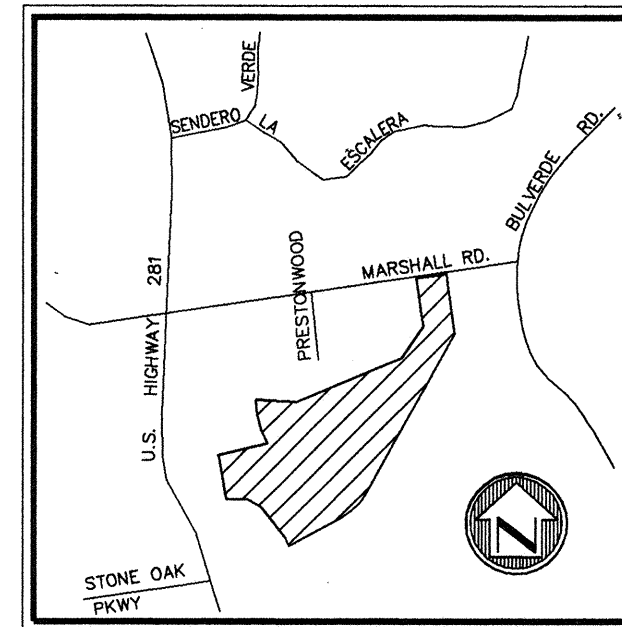
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

ANY OPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF OPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

NOTE:  
"WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT."



LOCATION MAP

U.S. HWY. 281  
(R.O.W. VARIES ~ 200' MIN.)

OWNER: ARDEN GROUP  
A REMAINDER OF 1050.313 ACRE TRACT  
(VOL. 4246, PGS. 1817-1853, R.P.R.)

OWNER: CARL A.  
OUT OF 101.3 ACRE TRACT  
(VOL. 1081, PG. 412, R.P.R.)

VARIABLE WIDTH DRAINAGE ESM'T.  
(VOL. 5043, PG. 292, D.P.R.)  
18" WATER ESM'T.  
(VOL. 3210, PGS. 603-610, R.P.R.)  
APPROXIMATE LOCATION

OWNER: SPRINGS BAPTIST CHURCH  
OUT OF 101.3 ACRE TRACT  
(VOL. 1081, PG. 412, R.P.R.)

OWNER: ARDEN GROUP  
A REMAINDER OF 1050.313 ACRE TRACT  
(VOL. 4246, PGS. 1817-1853, R.P.R.)

WINCHESTER HILLS SUBDIVISION  
(VOL. 9521, PGS. 168-171, D.P.R.)

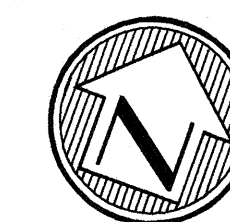
N. C. B. 18219  
BLOCK... 55

OWNER: ARDEN GROUP  
A REMAINDER OF 1050.313 ACRE TRACT  
(VOL. 4246, PGS. 1817-1853, R.P.R.)

RECEIVED  
81 JAN 26 PM 3:30  
DEPT. OF PLANNING  
LAND DEVELOPMENT  
SERVICE DIVISION

### TYPICAL GATE DETAIL

SCALE: 1" = 50'



GRAPHIC SCALE

( IN FEET )  
1 inch = 200 ft.

APPROXIMATELY ±208 LOTS

#### NOTES:

1. THIS POADP MODIFIES THE ENCINO PARK POADP NUMBER 268 AND THE LAREDO ENCINO POADP NUMBER 534 B. THE INTERNAL STREET CIRCULATION PLAN HAS BEEN MODIFIED AND POINTS OF ACCESS TO MARSHALL ROAD AND A STUB FOR FUTURE ACCESS TO STONE OAK PARKWAY ADDED.
2. ALL STREETS SHOWN HEREON ARE PRIVATE STREETS.
3. A ONE FOOT VEHICULAR NON-ACCESS EASEMENT WILL BE REQUIRED WITHIN ALL SINGLE FAMILY RESIDENTIAL LOTS THAT ARE ADJACENT TO AN ARTERIAL OR COLLECTOR STREET.
4. ALL OF THE AREA FOR THIS PROPOSED PROPERTY IS R1.

#### UTILITIES

WATER: S.A.W.S.  
SEWER: S.A.W.S.  
ELECTRIC: CITY PUBLIC SERVICE  
TELEPHONE: S.W. BELL TELEPHONE CO.

#### DEVELOPER:

GORDON V. HARTMAN ENTERPRISES, INC.  
1175 W. BITTERS, SUITE 200  
SAN ANTONIO, TEXAS 78216-7808  
PHONE: (210) 490-1798 EXT. 301

REVISED P.O.A.D.P.

for

LAREDO - ENCINO #534C



A TCB INC. Company

W.F. CASTELLA & ASSOCIATES, INC.  
Engineers - Surveyors - Planners  
6800 Park Ten Blvd., Suite 180 South - San Antonio, Texas 78213 - (210) 734-5351

REVISIONS:  
01/18/01

JOB NO. 46904.00

FILE: ~

DATE: 11/03/00

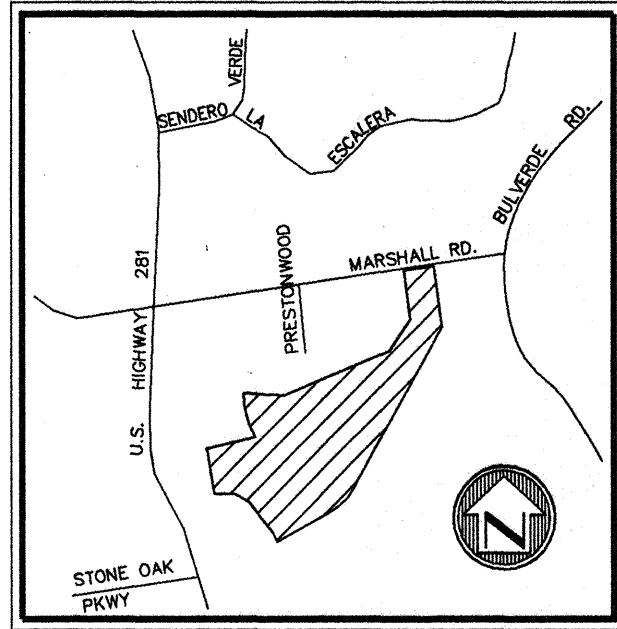
DESIGN: \*

DRAWN: A.R.

CHECKED:

SHEET 1 OF 1





LOCATION MAP

UTILITIES

WATER: S.A.W.S.  
SEWER: S.A.W.S.  
ELECTRIC: CITY PUBLIC SERVICE  
TELEPHONE: S.W. BELL TELEPHONE CO.

U.S. HWY. 281  
(R.O.W. VARIES - 200' MIN.)

OWNER: ARDEN GROUP  
A REMAINDER OF 1050.313 ACRE TRACT  
(VOL. 4246, PGS. 1817-1853, R.P.R.)

OWNER: CARL A.  
OUT OF 101.3 ACRE TRACT  
(VOL. 1958, PG. 412, R.P.R.)

VARIABLE WIDTH DRAINAGE ESM'T.  
(VOL. 5043, PG. 292, D.P.R.)  
12" WATER ESM'T.  
(VOL. 3210, PGS. 603-610, R.P.R.)  
APPROXIMATE LOCATION

OWNER: SPRINGS BAPTIST CHURCH  
OUT OF 101.3 ACRE TRACT  
(VOL. 1958, PG. 412, R.P.R.)

OWNER: ARDEN GROUP  
A REMAINDER OF 1050.313 ACRE TRACT  
(VOL. 4246, PGS. 1817-1853, R.P.R.)

WINCHESTER HILLS SUBDIVISION  
(VOL. 9521, PGS. 168-171, D.P.R.)

N. C. B. 18219  
BLOCK 55

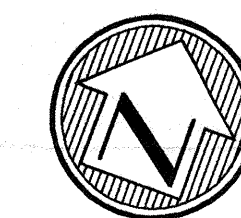
OWNER: RAD INVESTMENTS INC.  
A TEXAS CORPORATION

OWNER: ARDEN GROUP  
A REMAINDER OF 1050.313 ACRE TRACT  
(VOL. 4246, PGS. 1817-1853, R.P.R.)

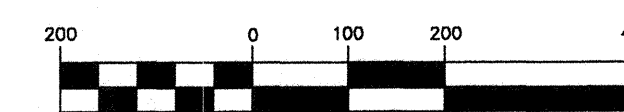
PROPOSED  
N.E.I.S.D.  
HIGH SCHOOL SITE

NOTES:

1. THIS POADP MODIFIES THE ENCINO PARK POADP NUMBER 268 AND THE LAREDO ENCINO POADP NUMBER 534 B. THE INTERNAL STREET CIRCULATION PLAN HAS BEEN MODIFIED AND POINTS OF ACCESS TO MARSHALL ROAD AND A STUB FOR FUTURE ACCESS TO STONE OAK PARKWAY ADDED.
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4. ALL OF THE AREA FOR THIS PROPOSED PROPERTY IS R1.



GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

APPROXIMATELY ±208 LOTS

DEVELOPER:  
GORDON V. HARTMAN ENTERPRISES, INC.  
1175 W. BITTERS, SUITE 200  
SAN ANTONIO, TEXAS 78216-7808  
PHONE: (210) 490-1798 EXT. 301

REVISED P.O.A.D.P.

for  
LAREDO - ENCINO #534C

A TCB INC. Company  
W.F. CASTELLA & ASSOCIATES, INC.  
Engineers - Surveyors - Planners  
6800 Park Ten Blvd., Suite 180 South - San Antonio, Texas 78213 - (210) 734-5351

REVISIONS:  
01/18/01  
6/25/01

JOB NO. 46904.00

FILE: 2

DATE: 11/03/00

DESIGN: \*

DRAWN: A.R.

CHECKED:

SHEET 1 OF 1

## CITY OF SAN ANTONIO

## POADP APPLICATION

The platting of property in two or more subdivision units requires the submission of a Preliminary Overall Development Plan, POADP. To be accepted for review a POADP shall comply with the provisions of ARTICLE II, Division 2 Preliminary Overall Development Plans of the San Antonio Unified Development Code and must be certified to contain the following:

Date Submitted: 11/3/00 Name of POADP: GVH ENCINO  
 Owners: GORDON V. HAETMAN ENTERPRISES Consulting Firm: W.F. CASTELLA & ASSOCIATES  
 Address: 1175 W. BUTTERS, STE. 200 Address: 6800 PARK TEN BLVD., STE. 180 S.  
SAN ANTONIO, TX 78216-7808 SAN ANTONIO, TX 78213  
 Phone: (210) 460-1728 Phone: (210) 734-9351  
 Existing zoning: TEMP R-1 Proposed zoning: (P-1) R-1 ER2D  
 Site is over/within/includes: Edwards Aquifer Recharge Zone: ☒ Yes ☐ No  
 Projected # of Phases: 3 ☒ Yes ☐ No  
 San Antonio City Limits? ☒ Yes ☐ No  
 Council District: 9  
 Ferguson map grid PL 483 - F-3

Land area being platted:	Lots	Acres
Single Family (SF)	<u>198±</u>	<u>71.44</u>
Multi-family (MF)	<u>—</u>	<u>—</u>
Commercial and non-residential	<u>—</u>	<u>—</u>

Is there a previous POADP for this Site? Name ENCINO PARK No. 268

Is there a corresponding PUD for this site? Name GVH ENCINO No. —

Plats associated with this POADP or site? Name — No. —

Name — No. —

Name — No. —

Contact Person and authorized representative:

Print Name: PAUL W. DENHAM

Signature: Paul W. Denham

Date: 11/3/00

Phone: 734 5351

Fax: 734 5363



- ☒ name of the POADP and the subdivision;
- ☒ indication of development phases on the POADP;
- ☒ perimeter property lines of the POADP (in a line weight and character distinguishable from other lines);
- ☒ copy of digital file
- ☒ North arrow and scale of the map;
- ☒ Proposed land use by location, type and acreage;
- ☒ delineation of the circulation system including all collectors, arterial, and local type "B" streets;
- ☒ contour lines at intervals no greater than ten (10) feet;
- ☒ legal recorded ownership of adjacent properties and if known proposed development of adjacent unimproved properties;
- ☒ existing adjacent or perimeter streets;
- ☐ one hundred-year flood plain limits;
- ☒ location map indicating location and distance of the POADP to adjacent streets and at least two (2) major thoroughfares.
- ☒ a complete application and certification with six copies of the POADP map, all maps to be folded (accordion style & manageable size);
- ☐ POADP amendments or revisions must be graphically indicated and include a concise statement describing said amendment or revision on the POADP map;
- ☒ TIA requirements must be met prior to acceptance of a POADP, contact James Clements @ (210)207-7720;
- ☒ Tree preservation requirements must be met prior to acceptance of a POADP, contact Debbie Reid @207-8265;
- ☒ the POADP ☐ does ☒ does not abut State Highway Department facilities and one additional copy of the POADP plan has been submitted directly to TXDOT for their review. Contact Judy Friesenhahn @ (210) 615-5814;
- ☒ The POADP ☒ is ☐ is not located over the Edwards Aquifer recharge zone and one additional copy of the POADP has been submitted directly to the Aquifer Studies office of San Antonio Water Systems, contact Kirk Nixon (210) 704-7392;

I certify that the POADP application and accompanying maps are complete and that the conditions listed on this application have been met.

Certifying Representative:

Print Name: PAUL W. DENHAM Signature: Paul W. Denham

11/3/00  
RECEIVED  
NOV-3 11:28  
LAWRENCE J. JONES  
SAN ANTONIO  
WATER SYSTEMS  
DIVISION

If you have any questions please call Michael O. Herrera at 207-7900



# CITY OF SAN ANTONIO

August 27, 2002

Mr. Lee Wright

W.F. Castella Engineering Inc.  
6800 Park Ten Blvd., Suite 180 S.  
San Antonio, TX 78213

Re: Laredo Encino (Amendment)

POADP # 534-C

Dear Mr. Wright:

The City Staff Development Review Committee has reviewed Laredo Encino (Amendment) Master Development Plan (M.D.P.) formerly (POADP) # 534-C. Please find enclosed a signed copy for your files. Your plan was accepted, however please note the following:

- In consideration of public safety and convenience, excessive grades by reason of topography should be avoided in street layouts and arrangements.
- Access and R.O.W. issues along state facilities will need to be resolved with the Texas Department of Transportation (TXDOT). For information about these requirements you can contact TXDOT at 615-5814.
- This development will need to comply with tree preservation ordinance #85262. For information about these requirements you can contact Building Inspections at 207-7102.
- It will be expected that you will plat all of the property depicted in your M.D.P., to include floodplains, drainage areas and open space.
- I would encourage you to work closely with the school district, so that they can plan accordingly.



Mr. Wright  
Page 2  
August 27, 2002

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. If the proposed development is not platted in phases this M.D.P. (formerly POADP) will be invalid.

**All Platting will have to comply with the Unified Development Code, Master Plan and Major Thoroughfare Plan for the city of San Antonio.**

If you have any questions regarding this matter, please contact Mr. Michael O. Herrera, at (210) 207-7873.

Sincerely,



Emil R. Monciva AIA, AICP  
Director of Planning

EM/MH. Jr.

cc: Bob Opitz, P. E., Chief Engineer Development Services  
Richard De La Cruz, P.E. Senior Engineer Development Services  
Arturo Villarreal Jr., P.E. Storm Water Engineering

GORDON V. HARTMAN ENTERPRISES, INC.

HARTMAN CENTRE

1175 W. BITTERS, SUITE 200  
SAN ANTONIO, TX 78216

BROADWAY NATIONAL BANK  
SAN ANTONIO, TEXAS 78217-7001  
88-2193-1140

No. 14278

CHECK AMOUNT

\$

DATE

\*\*\*\*\*381.10

10/25/2000

PAY

THREE HUNDRED EIGHTY-ONE DOLLARS AND 10 CENTS\*\*\*\*\*

TO THE  
ORDER  
OF

City of San Antonio

San Antonio, Tx .

GORDON V. HARTMAN ENTERPRISES, INC.

*Edward Balange*

GVH ENCINO ROAD

⑈014278⑈ ⑆114021933⑆⑈001⑈0252204⑈



CITY OF SAN ANTONIO  
P.O. BOX 839975  
SAN ANTONIO, TX 78283-3975

2029356

AMT ENCLOSED

50-04-5573  
GORDON V. HARTMAN ENTER.  
1175 W. BITTERS, STE. 200  
S.A. TX. 78216

AMOUNT DUE 381.10  
INVOICE DATE 11/27/2000  
DUE DATE 11/27/2000

PHONE: 000 - 0000

POADP  
GVH ENCINO

FACILITY LOCATION: 100 COMMERCE ST W

INVOICE DATE	INVOICE	ACCOUNT	DUE DATE	OFFICE HOURS
11/27/2000	2029356	50-04-5573	11/27/2000	7:45 - 4:30

LINE	INDEX REF	DESCRIPTION	AMOUNT
1	012542-001	PLAN REVIEW FEES	381.10

AGREEMENT DATES	SERVICE DATES	ORDINANCE	CONTRACT	DOCUMENT
ST: END	11/26/2000 11/26/2000		CK# 14278	GVH ENCINO

PREVIOUS BAL	CURRENT CHARGES	NEW BALANCE	TOTAL AMT DUE
0.00	381.10	381.10	381.10

CITY OF SAN ANTONIO  
PLANNING-FOURTH FLOOR P.O. BOX 839975 SAN ANTONIO, TX 78283-3975  
PAGE 1 OF 1

REMIT TO:  
CITY OF SAN ANTONIO  
P.O. BOX 839975  
SAN ANTONIO, TX 78283-3975

I N V O I C E  
2153487

AMT ENCLOSED

AMOUNT DUE 257.50  
INVOICE DATE 4/2/2001  
DUE DATE 4/02/2001

50-04-5573  
GEORGE A. FIELD III  
4552 SOUTH VERSAILLES AVE.  
DALLAS TX. 75205

PHONE: 000 - 0000

LAREDO SPRINGS POADP  
AMENDMENT #427-E

FACILITY LOCATION: 100 COMMERCE ST W

INVOICE DATE	INVOICE	ACCOUNT	DUE DATE	OFFICE HOURS
4/2/2001	2153487	50-04-5573	4/02/2001	7:45 - 4:30

LINE	INDEX REF	DESCRIPTION	AMOUNT
1	018010-001	PLAN AMENDMENT FEE	257.50

↓

AGREEMENT DATES	SERVICE DATES	ORDINANCE	CONTRACT	DOCUMENT
ST:	04/01/2001		CK#2683	
END	04/01/2001			

PREVIOUS BAL	CURRENT CHARGES	NEW BALANCE	TOTAL AMT DUE
0.00	257.50	257.50	257.50

C I T Y O F S A N A N T O N I O  
PLANNING-FOURTH FLOOR P.O. BOX 839975 SAN ANTONIO, TX 78283-3975  
PAGE 1 OF 1





# REQUEST FOR REVIEW of POADP

TO:

☐ Public Works: ⇒ Streets ⇒ Drainage

☒ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection

☐ Major Thoroughfare

☐ Traffic T.I.A.

RECEIVED NOV 17 2000

☐ Zoning

☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date 11-13-00

POADP NAME: GVA ENCINO

**SUBJECT:** The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentatively scheduled for 12-1-00 before the POADP committee.

☒ I recommend approval

☐ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: - Layout development to maximize  
tree preservation  
- Coordinate tree preservation  
- Keep drainage in natural state  
for open space & provide pedestrian  
linkage recommended

Michael O. Herrera

Signature

City Engineer

Title

11/30/00

Date



City of San Antonio  
Planning Department  
Subdivision Section

# REQUEST FOR REVIEW of POADP

TO:

- ☒ Public Works:   ⇒ Streets   ⇒ Drainage  
☐ Building Insp.:   ⇒ Tree Preservation   ⇒ Fire Protection  
☐ Major Thoroughfare                      ☐ Traffic T.I.A.  
☐ Zoning                                      ☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date 11-13-00

POADP NAME: G V H ENCINO

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On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: provide a stub-out to Stone oak  
show gate details.

B

[Signature]

Signature

SE-Engineering doc.

Title

11/30/00

Date





City of San Antonio  
Planning Department  
Subdivision Section

# REQUEST FOR REVIEW of POADP

TO:

- ☐ Public Works: ⇒ Streets ⇒ Drainage
- ☐ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection
- ☐ Major Thoroughfare ☒ Traffic T.I.A.
- ☐ Zoning ☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date 11-13-00

POADP NAME: GVAH ENCINO

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. If necessary, please circulate within your department. Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentatively scheduled for 12-1-00 before the POADP committee.

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: PUD ?

BASED ON A 208 LOT PUD, A  
LEVEL 1 TIA IS REQUIRED.

José L.

Signature

Senior Eng. Tab

Title

11-21-00

Date



City of San Antonio  
Planning Department  
Subdivision Section

# REQUEST FOR REVIEW of POADP

TO:

☐ Public Works: ⇒ Streets ⇒ Drainage

☒ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection

☐ Major Thoroughfare

☐ Traffic T.I.A.

RECEIVED NOV 17 2000

☐ Zoning

☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date 11-13-00

POADP NAME: GVA ENCINO

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. If necessary, please circulate within your department. Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentatively scheduled for 12-1-00 before the POADP committee.

☒ I recommend approval

☐ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: - Layout development to maximize  
tree preservation  
- Coordinate tree preservation

D. Reid

Signature

City Engineer

Title

11/30/00

Date



City of San Antonio  
Planning Department  
Subdivision Section

# REQUEST FOR REVIEW of POADP

(2<sup>nd</sup> Review)

TO:

- ☐ Public Works: ⇒ Streets ⇒ Drainage
- ☐ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection
- ☐ Major Thoroughfare ☐ Traffic T.I.A.
- ☒ Zoning ☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date 1-31-01  
1-13-01

POADP NAME: GVA ENCINO (A.K.A. LARSON-ENCINO #534-C)

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. If necessary, please circulate within your department. Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentatively scheduled for 2-9-01  
12-1-01 before the POADP committee.

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: zoned Temp R-1 GRZD and  
B-2 GRZD  
\* Need PUD zoning and residential is not  
permitted in the "B-2"

Signature

Title

Date

May 8, 2000 MH Jr.





# REQUEST FOR REVIEW of POADP

TO:

- ☐ Public Works: ⇒ Streets ⇒ Drainage
- ☐ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection
- ☐ Major Thoroughfare ☐ Traffic T.I.A.
- ☒ Zoning ☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date 11-13-00

POADP NAME: GVA ENCINO

**SUBJECT:** The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentatively scheduled for 12-1-00 before the POADP committee.

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: zoned sup R-1 & B-2  
ER20 ER20

[Signature]  
Signature

[Signature]  
Title

11-28-00  
Date



# REQUEST FOR REVIEW of POADP

TO:

☒ Public Works: ⇒ Streets ⇒ Drainage

☐ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection

☐ Major Thoroughfare

☐ Traffic T.I.A.

☐ Zoning

☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date

1-31-01  
~~11-13-01~~

POADP NAME:

GVA ENCINO (A.I.S.) LARRO-ENCINO #534-C

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. If necessary, please circulate within your department. Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentatively scheduled for 2-9-01 ~~12-1-01~~ before the POADP committee.

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: LOCATION OF M.T. ROAD.

[Signature]

Signature

S.R. ENCL. B.M.

Title

2/9/01

Date



# REQUEST FOR REVIEW of POADP

TO:

- ☒ Public Works:   ⇒ Streets   ⇒ Drainage
- ☐ Building Insp.:   ⇒ Tree Preservation   ⇒ Fire Protection
- ☐ Major Thoroughfare                      ☐ Traffic T.I.A.
- ☐ Zoning                                      ☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date 11-13-00

POADP NAME: GVA ENCINO

**SUBJECT:** The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentatively scheduled for 12-1-00 before the POADP committee.

☐ I recommend approval



☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: STONECRAK PARKWAY IS ON THE MTP  
REQUIRING A MIN. OF 80' OF ROW. PROPOSE  
POADP SHOWS A CONFLICT WITH PROPERTY LINE  
AND AREA DEVELOPMENT LINE. Development  
MUST ADDRESS THOROUGHFARE ISSUE. (Re alignment)

[Signature]  
Signature

Planner  
Title

11-22-00  
Date





# REQUEST FOR REVIEW of POADP

TO:

- ☐ Public Works:   ⇒ Streets   ⇒ Drainage
- ☐ Building Insp.:   ⇒ Tree Preservation   ⇒ Fire Protection
- ☐ Major Thoroughfare                      ☐ Traffic T.I.A.
- ☒ ~~Zoning~~                                      ☐ Bexar County Public Works

8-27-01

FROM: Michael O. Herrera, Planner II

Date ~~11-3-01~~

POADP NAME: G V H ENCINO

**SUBJECT:** The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

9-7-01

This item is tentatively scheduled for 12-1-01 before the POADP committee.



I recommend approval



I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature

Planner II

Title

9-7-01

Date



# REQUEST FOR REVIEW of POADP

TO:

☐ Public Works: ⇒ Streets ⇒ Drainage

☐ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection

☐ Major Thoroughfare

☐ Traffic T.I.A.

☐ Zoning

☐ Bexar County Public Works

8-27-01

FROM: Michael O. Herrera, Planner II

Date ~~11-13-01~~

POADP NAME: GVA ENCINO

**SUBJECT:** The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. If necessary, please circulate within your department. Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

9-7-01

This item is tentatively scheduled for ~~12-14-01~~ before the POADP committee.

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: STONEOAK PARKWAY IS ON THE MTP REQUIRING A  
MIN. OF 80' ROW. ALTHOUGH PROPOSE MDP SHOW STONE OAK  
PARKWAY, IT DOES NOT ADDRESS THE ALIGNMENT AND DEDICATION  
OF STONE OAK PKWY. THIS PROPOSE MDP IS IN THE WINDOW OF  
THE STONE OAK PKWY THOROUGHFARE.

Signature

Title

Date



# REQUEST FOR REVIEW of POADP

TO:

☒ Public Works ⇒ Streets ⇒ Drainage

KEVIN Love

☐ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection

☐ Major Thoroughfare

☐ Traffic T.I.A.

☐ Zoning

☐ Bexar County Public Works

8-27-01

FROM: Michael O. Herrera, Planner II

Date ~~11-30-00~~

POADP NAME: GVA ENCINO

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. If necessary, please circulate within your department. Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

9-7-01

This item is tentatively scheduled for ~~1-2-01~~ before the POADP committee.

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: Provide Gate Detail

Signature

Sr Eng Assoc

Title

9/7/01

Date



\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	4065	
CONNECTION TEL		97345363
CONNECTION ID		
ST. TIME	10/05 16:02	
USAGE T	03'46	
PGS. SENT	6	
RESULT	OK	

## City of San Antonio Planning Department

Municipal Plaza Building

114 W. Commerce

Mailing address: P. O. Box 839966

San Antonio, TX 78283-3966



Pages sent including fax cover:

6

If you do not receive all pages, please call 207-7873

Please deliver to:

Name:	Lee Wright
Title:	
Organization:	
Phone:	
Fax:	734-5363

From:

Name:	Michael Herrera
Title:	
Division:	Planning
Phone:	207-7873
Fax:	207-7897

# City of San Antonio Planning Department

Municipal Plaza Building  
114 W. Commerce

Mailing address: P. O. Box 839966

San Antonio, TX 78283-3966



Pages sent including fax cover:

2

If you do not receive all pages, please call 207-7900

Please deliver to:

Name:	LIEE WRIGHT
Title:	
Organization:	W.F. CASTELL
Phone:	-
Fax:	734-5363

From:

Name:	MICHAEL HENRY
Title:	PL. II
Division:	PLANNING
Phone:	
Fax:	207-4441

Remarks:

LIEE THE P.O.D. I.D.R. IS ON  
THE NET ~~NOW~~ NOW. PLEASE  
LET ME KNOW IF ITS WORKING.

MSH

G V H - E N C I N O

for

P.O.A.D.P.

BULVERDE RD.  
(R.O.W. VARIES)

OWNER: RAD INVESTMENTS, INC.,  
A TEXAS CORPORATION

A REMAINDER OF 1050.313 ACRE TRACT  
(VOL. 4246, PGS. 1817-1853, R.P.R.)

GATED ENTRY

MARSHALL ROAD  
(80' R.O.W.)

±870'

2.2

(50' R.O.W.)

1160

1150

1120

1100

1140

1130

1120

1110

1100



\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO. 4368

CONNECTION TEL 97345363

CONNECTION ID

START TIME 02/07 09:59

USAGE TIME 00'58

PAGES 2

RESULT OK



A TCB INC. Company

W.F. CASTELLA & ASSOCIATES, INC.  
Engineers • Surveyors • Planners

RECEIVED

01 FEB -1 AM 10:20

DEPT. OF PLANNING  
LAND DEVELOPMENT  
SERVICES DIVISION

To:  
City of San Antonio  
Attn: Mike Herrera

January 31, 2001

Re: Laredo-Encino #534-C POADP

Mr. Herrera,

Please be advised that per our conversation we have now changed the name of our Encino GVH POADP to read Laredo-Encino #534-C. Please continue to process POADP. Your cooperation is appreciated.

W.F. Castella & Associates

A handwritten signature in black ink, appearing to read 'Lee Wright', is written over the printed name.

Lee Wright  
Senior Engineering Technician



01 JAN 26 PM 3:30

A.T.C. BE INC. DEO. LANNING

Date: January 26, 2001

Project No.: 46904.00  
T/LC: 30K  
Re: LAREDO - ENCINO # 534C

Prints	Sepias	Films	Specifications
Copy of letter	Change Order	Invoices	

[illegible]

For your approval	Approved as submitted	Resubmit __ copies for approval
X For your use	Approved as noted	Submit __ copies for distribution
As requested	Returned for corrections	Return __ corrected prints
For review and comment	For Payment	
FOR BID DUE _____	20 _____	PRINTS RETURNED AFTER LOAN TO US

REMARKS:

COPY TO: \_\_\_\_\_  
REC. BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

SIGNED:

John La Ro





Date: May 14, 2002

Project No.: 0352 46904.0010  
T/LC: 091416  
Re: Laredo-Encino GVH  
POADP # 534C

CITY OF SALT LAKE  
DEPARTMENT OF PLANNING  
02 MAY 15 PM 3:09

PRINTS RETURNED AFTER LOAN TO US

Lee Wright



TRANSMITTAL  
LETTER

A.T.C.B. INC., CO.

W.F. CASTELLA & ASSOCIATES, INC.  
ENGINEERS, SURVEYORS, PLANNERS  
6800 Park Ten Blvd., Suite 180 S, San Antonio, Texas 78213  
(210) 734-5351 FAX (210) 734-5363

Date: August 28, 2002

To: Planning 3rd Floor  
Mike Herrera  
Project No.: 35246904.00 10  
T/LC: 90234  
Re: Laredo Encino 534C  
POADP

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA \_\_\_\_\_ THE FOLLOWING ITEMS.

Prints Sepias Films Specifications  
Copy of letter Change Order Invoices

Sets	Copies Per Set	Description
8	1 24X36	Print

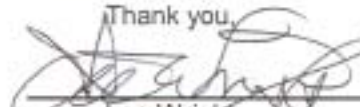
CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
02AUG28 PM 1:39

THESE ARE TRANSMITTED as checked below:

✓ For your approval Approved as submitted Resubmit \_\_ copies for approval  
For your use Approved as noted Submit \_\_ copies for distribution  
As requested Returned for corrections Return \_\_ corrected prints  
For review and comment For Payment  
FOR BID DUE \_\_\_\_\_ 20 \_\_\_\_\_ PRINTS RETURNED AFTER LOAN TO US

REMARKS: Copies per your request.

COPY TO: \_\_\_\_\_  
REC. BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

SIGNED:   
Thank you  
Lee Wright



# TRANSMITTAL LETTER

RECEIVED  
A.T.C.B. INC., CO.  
01 AUG 20 AM 11:30

## W.F. CASTELLA & ASSOCIATES, INC. ENGINEERS • SURVEYORS • PLANNERS

6800 Park Ten Blvd., Suite 180 S. • San Antonio, Texas 78213  
(210) 734-5351 FAX (210) 734-5363

Date: 8/20/01

To: PLANNING  
C/O 4th FLOOR  
MIKE HERRERA

Project No.: 46904.00 T/LC: 302  
Re: LAREDO - ENCINO  
# 534C

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA \_\_\_\_\_ THE FOLLOWING ITEMS.

- ☐ Prints ☐ Sepias ☐ Films ☐ Tracings ☐ Specifications  
☐ Copy of Letter ☐ Change Order ☐ Invoices ☐ \_\_\_\_\_

SETS	COPIES PER SET	DESCRIPTION
<u>10</u>	<u>1.24x36</u>	<u>PRINT</u>
<u>1</u>	<u>1.8 1/2 x 11</u>	<u>COPY "REDUCTION"</u>

THESE ARE TRANSMITTED as checked below:

- ☐ For your approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution  
☐ As requested ☐ Returned for corrections ☐ Return \_\_\_\_\_ corrected prints  
☐ For review and comment ☐ For payment ☐ \_\_\_\_\_  
☐ FOR BID DUE \_\_\_\_\_ 19 \_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS: REVISIONS PER CONVERSATION W/ BOB OPITZ &  
MIKE HERRERA.  
1) ENTRANCE FROM SUBDIVISION TO PROPOSED STONE OAK PKWY.  
2) OWNERSHIP TO & PROP. STONE OAK PKWY: NE/SID TO

COPY TO: SOUTHEAST.

REC. BY: \_\_\_\_\_

DATE: \_\_\_\_\_

If enclosures are not as noted, kindly notify us as once.

SIGNED: [Signature]



TPLTM210

PLAT APPLICATION (1)

08/24/04

CMD: **PL3** PLAT: 2003000176 NAME/KEY: \_\_\_\_\_ AGENCY: **FW**PLAT NBR: 2003000176 PLAT NAME: NORTH POINTE U-1 \_\_\_\_\_  
OWNER AGENCY: PLAN \_\_\_\_\_

ROADP NBR: 534 \_\_\_\_\_ ROADP NAME: LAREDO ENCINO \_\_\_\_\_

APPLICATION DATE: 1\_ 21 2003 EXPIRATION DATE: 1\_ 20 2005  
TYPE (REPLAT, VACATE, ...): S\_ DEFERRED (Y/N): \_

MAJOR/MINOR(1,2): 1

X/Y COORDINATES: X: 111111 Y: 222222 X: \_\_\_\_\_ Y: \_\_\_\_\_  
(1ST SET REQUIRED) X: \_\_\_\_\_ Y: \_\_\_\_\_ X: \_\_\_\_\_ Y: \_\_\_\_\_LOC DESC: 483/F2 FMB \_\_\_\_\_  
CCD-9 \_\_\_\_\_

CURRENT PLAT STATUS: \_\_\_\_\_ STATUS DATE: \_\_\_\_\_ PLAT ACTIVE ?(Y/N): Y

'220' APPLICATION(2) 'PF3' MENU

TPLTM220

PLAT APPLICATION (2)

08/24/04

CMD: 220 PLAT: 2003000176 NAME/KEY:

AGENCY: 220

PLAT NBR: 2003000176 PLAT NAME: NORTH POINTE U-1

ICL(Y/N): Y

TOWN CODES: \_ \_

COUNTY CODE: \_

PARKLAND/GREENBELT/OPEN SPACE: N

OVER OR ADJACENT TO LANDFILL: N

OVER EDWARDS RECHARGE ZONE: Y

WITHIN FLOOD PLAIN: Y

WATER SERVICE: SAWS \_

SEWER SERVICE: SAWS \_

LINEAR FEET OF NEW STREETS: PUBLIC: \_ PRIVATE: 2950.00 \_

	<----ADDED----->		<---VACATED----->	
LAND AREA TYPE:	LOTS	ACRES	LOTS	ACRES
SINGLE FAMILY	64	18.10		
NON SINGLE FAMILY				
PUBLIC DEDICATION				

'230' NAMES '240' FEES 'PF3' MENU

CMD: **230** PLAT: 2003000176 NAME/KEY: \_\_\_\_\_ AGENCY: **23**

PLAT NBR: 2003000176 PLAT NAME: NORTH POINTE U-1

1 OWNER EMAIL: \_\_\_\_\_  
NAME CODE: \_\_\_\_\_ NAME TYPE: \_\_\_\_\_ PHONE: ( 210 ) 490 - 1798 EXT \_\_\_\_\_  
BUSINESS: \_\_\_\_\_  
CONTACT: GORDON HARTMAN HOMES  
ADDRESS: 1175\_ W BITTERS RD. APT/SPACE: 200 BLDG: \_\_\_\_\_  
CITY: SA ST: TX ZIP: 78216 STATUS: \_\_\_\_\_  
NOTE: \_\_\_\_\_

2 ENGINEER/SURVEYOR EMAIL: \_\_\_\_\_  
NAME CODE: \_\_\_\_\_ NAME TYPE: \_\_\_\_\_ PHONE: ( 210 ) 734 - 5351 EXT \_\_\_\_\_  
BUSINESS: \_\_\_\_\_  
CONTACT: W.F. CASTELLA & ASSOCIATES INC.  
ADDRESS: 6800\_ PARK TEN BV. APT/SPACE: 180S BLDG: \_\_\_\_\_  
CITY: SA ST: TX ZIP: 78213 STATUS: \_\_\_\_\_  
NOTE: \_\_\_\_\_

'PF7' BKWD 'PF8' FRWD 'PF3' MENU



TPLTM250

## STATUS FOR SELECTED AGENCIES

08/24/04

CMD: 135 PLAT: 2003000176 NAME/KEY:

AGENCY: PW

PLAT NBR: 2003000176 PLAT NAME: NORTH POINTE U-1

APPLICATION DATE: 1 21 2003

AGENCY	SENT OUT	RECEIVED	STATUS	DATE	STATUS NOTE
PW	— — —	2 4 2003	WRV	4 24 2003	DRAINAGE FEE REQUIRED \$25
SAWS	— — —	2 4 2003	REV	2 4 2003	
CPS	— — —	3 3 2003	WRV	3 12 2003	
TAX	— — —	1 29 2003	APR	2 6 2003	
SWB	— — —				
PLAN	— — —	1 28 2003	DIS	3 6 2003	
CTV	— — —				
AVIA	— — —				
BMWD	— — —				
HISTO	— — —				
PUD	— — —				

'PF7' BKWD 'PF8' FRWD 'PF3' MENU

CMD: 168 PLAT: 2003000176 NAME/KEY: \_\_\_\_\_

AGENCY: 00

PLAT NBR: 2003000176 PLAT NAME: NORTH POINTE U-1

APPLICATION DATE:	1 21 2003	EXPIRATION DATE:	1 20 2005
REPLAT PUBLIC HEARING DATE:	— — —	REPLAT EXPIRATION:	— — —
DEFERRAL APPROVAL DATE:	— — —	DEFRL NOTFC DATE:	— — —
NOTIFICATION DATES:	—	DEFRL EXP DATE:	— — —
FILING DATE:	— — —	FILING EXPIRATION:	— — —
PC DATE:	— — —	APPROVED(Y/N):	—
DIRECTOR DATE:	— — —	APPROVAL EXPIRATION:	— — —
POSTPONEMENT/WITHDRAWAL:	— — —	TIME EXT EXPIRATION:	— — —
COUNTY STATUS (A/D/P):	—	DATE TIME EXT GRANTED:	— — —
RECORDATION DATE:	— — —	DATE:	— — —
PC NOTES: LUZ IS THE CASE MANAGER.		VOL:	— — — PAGE: —

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

'PF3' MENU

TPLTM330

PUBLIC WORKS

08/24/04

CMD: 338 PLAT: 2003000176 NAME/KEY:

AGENCY: PW

PLAT NBR: 2003000176 PLAT NAME: NORTH POINTE U-1

AGENCY: PW

FLOOD PLAIN APPLICATION NUMBER: \_\_\_\_\_

APPLICATION DATE: \_\_\_\_\_

X Y COORDINATES, X: 111111 Y: 222222

X: \_\_\_\_\_ Y: \_\_\_\_\_

X: \_\_\_\_\_ Y: \_\_\_\_\_

X: \_\_\_\_\_ Y: \_\_\_\_\_

'PF3' MENU



TPLTM410

## AGENCY PLAT STATUS

08/24/04

CMD: 118 PLAT: 2003000176 NAME/KEY: AGENCY: PW

PLAT: 2003000176 APPLICATION DATE: 01 21 2003

NAME: NORTH POINTE U-1

AGENCY: PW

AGENCY INTERNAL#: \_\_\_\_\_

PRIORITY NBR: \_\_\_\_\_

PRIORITY DATE: \_\_\_\_\_

PLAT RECVD DATE: 02 04 2003

APPROVED(Y/N): \_\_\_\_\_

APRV/DSAPRV DATE: \_\_\_\_\_

STREETS REVIEW REQUIRED: Y 'Y'ES OR 'N'O

## REVIEWS:

COMPLETENESS - START: 02 05 2003 DUE: 02 15 2003 DAYS LEFT: COMPLETED  
TECHNICAL - START: 02 06 2003 DUE: 99 99 9999 DAYS LEFT: 46 STOPPED

AGENCY STATUS: WRV

STATUS DATE: 4 24 2003 BY: RL0913

NOTE: DRAINAGE FEE REQUIRED \$25,572.00

AGENCY NOTES: RECEIVED STORMWATER PACKAGE 01/31/03

RECD STREETScape &amp; TREE AFFIDAVIT 2-4-03

RECD UTILITY LAYOUT 2/4-03

RECD STREETS &amp; DRINAGE COST ESTIMATES 2-4-03

'420' MORE NOTES

'PF3' MENU

'PF4' COMPLETENESS

'PF5' TECHNICAL

CMD: 113 PLAT: 2003000176 NAME/KEY:

AGENCY: PW

PLAT: 2003000176 NAME: NORTH POINTE U-1

APPLICATION DATE: 1 21 2003

TECHNICAL REVIEW STOPPED

START: 02 06 2003 DUE: 99 99 9999 DAYS LEFT: 46

AGENCY	CURRENT STATUS	DAY IN	DAY OUT	NOTES
STMWTR	WRV	1_ 31 2003	2_ 10 2003	COMMENTS TO ENGINEER LL
PWSTR	WRV	2_ 4_ 2003	3_ 7_ 2003	RETURNED TO ENG_RC
PWDRN	WRV	2_ 4_ 2003	3_ 7_ 2003	RETURNED TO ENG_RC
PWTRF	WRV	2_ 4_ 2003	3_ 24 2003	RETURN TO ENGINEER RLL
TIA	WRV	2_ 4_ 2003	2_ 13 2003	SEE COMMENTS - RLD
FIR	APR	2_ 4_ 2003	2_ 20 2003	OK LING A3
DEV	WRV	2_ 4_ 2003	3_ 6_ 2003	PICK UP COMMENTS ELI
PWMAF	APR	3_ 12 2003	3_ 12 2003	OK-RUDOLPH
PWDRN	APR	3_ 28 2003	4_ 22 2003	OK-RC
DEV	WRV	4_ 8_ 2003	4_ 10 2003	EASEMENT ON PG 1
STMWTR	APR	4_ 21 2003	4_ 21 2003	OK LL

'PF7' BKWD 'PF8' FRWD 'PF3' MENU 'PF4' COMPLETENESS 'PF5' TECHNICAL

TPLTM415

## CERTIFICATIONS &amp; REVIEWS SUMMARY

08/24/04

CMD: 415 PLAT: 2003000176 NAME/KEY: AGENCY: PW

PLAT: 2003000176 NAME: NORTH POINTE U-1

APPLICATION DATE: 1 21 2003

TECHNICAL REVIEW STOPPED

START: 02 06 2003 DUE: 99 99 9999 DAYS LEFT: 46

AGENCY PWSTR_	CURRENT STATUS APR	DAY IN 4_ 22 2003	DAY OUT 4_ 22 2003	NOTES OK-RC
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

'PF7' BKWD 'PF8' FRWD 'PF3' MENU 'PF4' COMPLETENESS 'PF5' TECHNICAL



TPLTM420

PLAT NOTES FOR AGENCY

08/24/04

CMD: \*30 PLAT#: 2003000176 NAME/KEY:

AGENCY: PW

PLAT NBR: 2003000176 PLAT NAME: NORTH POINTE U-1  
AGENCY: PW

TEXT: RECEIVED STORMWATER PACKAGE 01/31/03

RECD STREETScape & TREE AFFIDAVIT 2-4-03

RECD UTILITY LAYOUT 2/4-03

RECD STREETS & DRINAGE COST ESTIMATES 2-4-03

RECD PLANS & PROFILES 2-4-03

RECD TIA 2-4-03 ID#2003TIA0217

RECD DRAINAGE STUDY 2-4-03

RECD STORMWATER PARTICIPATION FORM 2-4-03

RECD DIGITAL FILE 2-4-03

RECD STORMWATER MANAGEMENT PLAN & FLOOD STUDY 2-4-03

RECD DRAINAGE MASTER 2-4-03

RECD GRADING PLAT 2-4-03

RECD SIGN LOCATION FORM 2-4-03

'PF7' BKWD 'PF8' FRWD 'PF3' MENU

TPLTM420

PLAT NOTES FOR AGENCY

08/24/04

CMD: ERS PLAT#: 2003000176 NAME/KEY: \_\_\_\_\_

AGENCY: PW

PLAT NBR: 2003000176 PLAT NAME: NORTH POINTE U-1  
AGENCY: PW

TEXT: STONE OAK BLVD, SITE LAYOUT OF AREA - RLD  
EMERGENCY ACCESS (APPROVAL LETTER 2-14-01) - RLD  
RETURNED PLAT PLAN AND REPORT 3/7/03 RC  
RETURN PLAT AND PLANS TO ENGINEER RLL 3/24/03  
RECEIVED STREET & DRAINAGE PLANS & REDLINES, PLAT & PLAT RED  
LINES, DRAIN MASTER & DRAIN MASTER REDLINES, DRAIN REPORT &  
DRAIN REPORT REDLINES, 2000 DOWNSTREAM LETTER. 3-28-03. LUZ  
RECD GRADING PLAN & STORMWATER PARTICIPATION FORM 4/8/03 ELI

'PF7' BKWD 'PF8' FRWD 'PF3' MENU



# REQUEST FOR REVIEW of POADP

(2<sup>nd</sup> REVIEW)

TO:

☐ Public Works: ⇒ Streets ⇒ Drainage

☐ Building Insp.: ⇒ Tree Preservation ⇒ Fire Protection

☐ Major Thoroughfare

☒ Traffic T.I.A.

☐ Zoning

☐ Bexar County Public Works

FROM: Michael O. Herrera, Planner II

Date 1-31-01  
1-31-01

POADP NAME: G.V.H. ENCINO (A.I.C.A. LARRODO-ENCINO #534.0)

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. If necessary, please circulate within your department. Copy this review sheet as needed. Mark your comments here and be prepared to review at the next POADP meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentatively scheduled for 2-9-01  
1-31-01 before the POADP committee.

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: A LEVEL 1 TIA WAS  
SUBMITTED 2-3-01. I WILL  
CONTACT PLANNING AS SOON  
AS REVIEW IS COMPLETE

[Signature]  
Signature

[Signature]  
Title

2-7-01  
Date



**CITY OF SAN ANTONIO**  
**Public Works Department**

Interdepartment Correspondence Sheet

TO: Michael Herrera, Planning Department

FROM: Engineering and Traffic Division

COPIES TO: File

SUBJECT: The GVH Encino, POADP/PUD Level 1 T.I.A.

Date: February 14, 2001

The Engineering and Traffic Division has reviewed the Level-1 Traffic Impact Analysis for the GVH Encino, POADP/PUD. The analysis is in compliance with the Traffic Impact Analysis Ordinance 91700.

Proposed to consist of single family detached housing, this property is estimated to generate 129 peak hour trips based on the 6<sup>th</sup> edition of the ITE Trip Generation Manual. These trips will be distributed through one access point on Marshall Road.

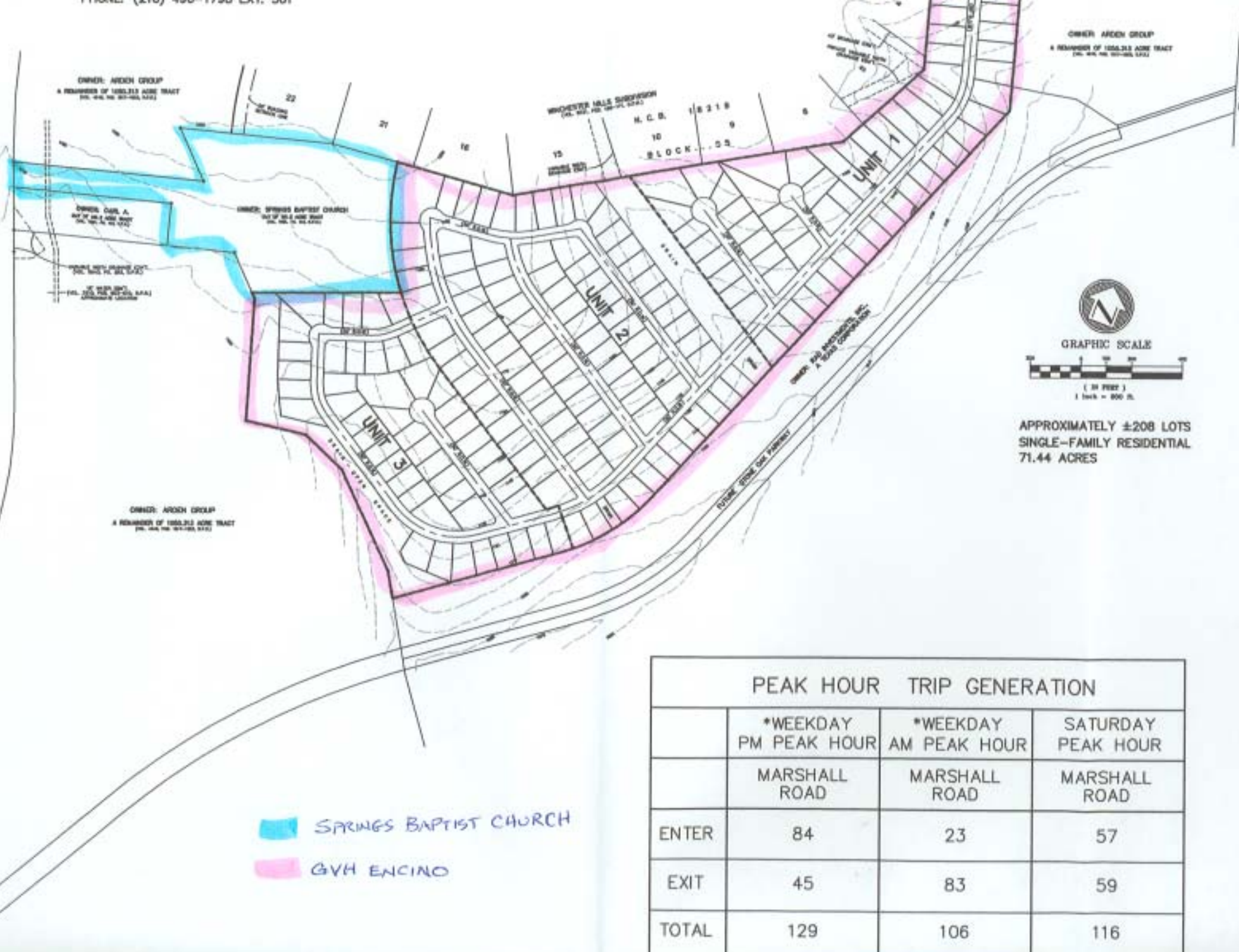
Approval of this POADP should be contingent upon obtaining an emergency access agreement with the Springs Baptist Church. (See attachment)

Approved by:



Todd Sang  
Senior Engineering Technician

U.S. HWY. 281  
(U.S. HIGHWAY 281)



PEAK HOUR TRIP GENERATION  
for  
GVH - ENCINO

WFC  
A TCB INC. Company  
W.F. CASTELLA & ASSOCIATES, INC.  
Engineers - Surveyors - Planners  
10000 Park Blvd., Suite 100 South - San Antonio, Texas 78213 - (210) 334-4200

REVISIONS:

JOB NO. 10000.00  
FILE: 10  
DATE: 11/19/00  
DESIGN: 1





City of San Antonio  
Planning Department  
Master Development Plan Section  
**REQUEST FOR REVIEW**

(Check One)

**2nd Submitted**

Date: 4/12/02

- ☒ Master Development Plan (MDP) (Formerly POADP) ☐ P.U.D. Plan
- ☐ MDP/ P.U.D. Plan (combination) ☐ Mixed Used District (MXD)
- ☐ Master Plan Community District (MPCD) ☐ Military Airport Overlay Zone (MOAZ)
- ☐ Traditional Neighborhood Development (TND) ☐ Manufactured Home Park Plan (MHPP)
- ☐ Plat Certification Request ☐ Pedestrian Plan (PP)
- ☐ Major ☐ Minor ☐ Other: \_\_\_\_\_

Project Name: Encino Ranch GPH FILE # \_\_\_\_\_

(Plats Only): 4 copies (folded) with Request for Review forms (attached) (1) Master Development,  
(1) Major thoroughfare, (1) Neighborhoods, (1) Historic Preservation

- To: ☐ Master Development Plan ☒ Street and Drainage
- ☐ Major Thoroughfare ☐ TIA
- ☐ Neighborhoods ☐ Zoning
- ☐ Historic ☐ Tree Preservation
- ☐ SAWS Aquifer ☐ Parks – Open Space
- ☐ Storm Water Engineering ☐ Fire Protection
- ☐ Disability Access (Sidewalks) ☐ Bexar County Public Works
- ☐ Other: \_\_\_\_\_

02 JUN 12 PM 1:04  
CITY OF SAN ANTONIO  
PLANNING DEPARTMENT

*Note: Master Plan Submittals (ONLY) 15 copies (folded) with Request for Review forms (attached) for respective departments or agencies*

**City of San Antonio Planning Department use**

FROM: Michael O. Herrera, Senior Planner

Date: \_\_\_\_\_

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next schedule meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentative scheduled for \_\_\_\_\_ before the (MDP) committee.



☒ 1.1

☒ I do not re  
I notified

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Eng. Tech

Title

Date \_\_\_\_\_

Please return this form to Michael O. Herrera, Senior Planner by next scheduled meeting.



City of San Antonio  
Planning Department  
Master Development Plan Section  
**REQUEST FOR REVIEW**

(Check One)

Date: 5/21/02

- |   |   |
|---|---|
| <input type="checkbox"/> Master Development Plan (MDP) (Formerly POADP) | <input type="checkbox"/> P.U.D. Plan                          |
| <input type="checkbox"/> MDP/ P.U.D. Plan (combination)                 | <input type="checkbox"/> Mixed Used District (MXD)            |
| <input type="checkbox"/> Master Plan Community District (MPCD)          | <input type="checkbox"/> Military Airport Overlay Zone (MOAZ) |
| <input type="checkbox"/> Traditional Neighborhood Development (TND)     | <input type="checkbox"/> Manufactured Home Park Plan (MHPP)   |
| <input type="checkbox"/> Plat Certification Request                     | <input type="checkbox"/> Pedestrian Plan (PP)                 |
| <input type="checkbox"/> Major <input type="checkbox"/> Minor           | <input type="checkbox"/> Other: _____                         |

Project Name: Laredo Encino FILE # 534-C

(Plats Only): 4 copies (folded) with Request for Review forms (attached) (1) Master Development,  
(1) Major thoroughfare, (1) Neighborhoods, (1) Historic Preservation

- |  |   |
|--|---|
| To: <input type="checkbox"/> Master Development Plan   | <input checked="" type="checkbox"/> Street and Drainage |
| <input type="checkbox"/> Major Thoroughfare            | <input type="checkbox"/> TIA                            |
| <input type="checkbox"/> Neighborhoods                 | <input type="checkbox"/> Zoning                         |
| <input type="checkbox"/> Historic                      | <input type="checkbox"/> Tree Preservation              |
| <input type="checkbox"/> SAWS Aquifer                  | <input type="checkbox"/> Parks – Open Space             |
| <input type="checkbox"/> Storm Water Engineering       | <input type="checkbox"/> Fire Protection                |
| <input type="checkbox"/> Disability Access (Sidewalks) | <input type="checkbox"/> Bexar County Public Works      |
| <input type="checkbox"/> Other: _____                  |   |

**Note:** Master Plan Submittals (ONLY) 15 copies (folded) with Request for Review forms (attached) for respective departments or agencies

**City of San Antonio Planning Department use**

FROM: Michael O. Herrera, Senior Planner

Date: \_\_\_\_\_

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next schedule meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentative scheduled for \_\_\_\_\_ before the (MDP) committee.

Encino Laredo AKA (GVH)

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: 60' required storage from key pad to Marshall Rd  
Curb. 40' required from median to median

Signature

Title

Date

Please return this form to Michael O. Herrera, Senior Planner by next scheduled meeting.

Struts & Driveway



\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	4607	
CONNECTION TEL		97345363
CONNECTION ID		
ST. TIME	05/21 14:03	
USAGE T	00'26	
PGS. SENT	1	
RESULT	OK	

*Excise Parcel BKA (GVH)*

*get to  
the  
length*

☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: 60' required storage from key pad to Marshall Rd  
Curb. 40' required from median to median



**City of San Antonio  
Planning Department  
Master Development Plan Section  
REQUEST FOR REVIEW**

(~~Check One~~)

Date: 8/21/02

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Master Development Plan (MDP) (Formerly POADP) | <input type="checkbox"/> P.U.D. Plan                          |
| <input type="checkbox"/> MDP/ P.U.D. Plan (combination)                            | <input type="checkbox"/> Mixed Used District (MXD)            |
| <input type="checkbox"/> Master Plan Community District (MPCD)                     | <input type="checkbox"/> Military Airport Overlay Zone (MOAZ) |
| <input type="checkbox"/> Traditional Neighborhood Development (TND)                | <input type="checkbox"/> Manufactured Home Park Plan (MHPP)   |
| <input type="checkbox"/> Plat Certification Request                                | <input type="checkbox"/> Pedestrian Plan (PP)                 |
| <input type="checkbox"/> Major <input type="checkbox"/> Minor                      | <input type="checkbox"/> Other: _____                         |

Project Name: Laredo Encino FILE # 534-C

(Plats Only): 4 copies (folded) with Request for Review forms (attached) (1) Master Development,  
(1) Major thoroughfare, (1) Neighborhoods, (1) Historic Preservation

- |  |  |
|--|--|
| To: <input type="checkbox"/> Master Development Plan   | <input type="checkbox"/> Street and Drainage       |
| <input checked="" type="checkbox"/> Major Thoroughfare | <input type="checkbox"/> TIA                       |
| <input type="checkbox"/> Neighborhoods                 | <input type="checkbox"/> Zoning                    |
| <input type="checkbox"/> Historic                      | <input type="checkbox"/> Tree Preservation         |
| <input type="checkbox"/> SAWS Aquifer                  | <input type="checkbox"/> Parks – Open Space        |
| <input type="checkbox"/> Storm Water Engineering       | <input type="checkbox"/> Fire Protection           |
| <input type="checkbox"/> Disability Access (Sidewalks) | <input type="checkbox"/> Bexar County Public Works |
| <input type="checkbox"/> Other: _____                  |  |

CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
02 AUG 21 PM 2:32

*Note: Master Plan Submittals (ONLY) 15 copies (folded) with Request for Review forms (attached) for respective departments or agencies*

**City of San Antonio Planning Department use**

FROM: Michael O. Herrera, Senior Planner Date: \_\_\_\_\_

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next schedule meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentative scheduled for \_\_\_\_\_ before the (MDP) committee.



I recommend approval



I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: STONEOAK PARKWAY IS ON THE MTP REQUIRING  
A MIN. OF 80' ROW. REVISE PROPOSE MAP OF  
A REVISE PADP #534C SHOWING DEDICATION OF  
STONEOAK PARKWAY AS A SECONDARY ARTERIAL TYPE  
A ADDRESS MTP THROUGH FARG ISSUE.

DELIVERED TO  
CITY OF DENVER  
05 APR 2011 11:35 AM

Signature

Planner

Title

082702

Date

Please return this form to Michael O. Herrera, Senior Planner by next scheduled meeting.





City of San Antonio  
Planning Department  
Master Development Plan Section  
**REQUEST FOR REVIEW**

(Check One)

Date: \_\_\_\_\_

- ☒ Master Development Plan (MDP) (Formerly POADP) ☐ P.U.D. Plan
- ☐ MDP/ P.U.D. Plan (combination) ☐ Mixed Used District (MXD)
- ☐ Master Plan Community District (MPCD) ☐ Military Airport Overlay Zone (MOAZ)
- ☐ Traditional Neighborhood Development (TND) ☐ Manufactured Home Park Plan (MHPP)
- ☐ Plat Certification Request ☐ Pedestrian Plan (PP)
- ☐ Major ☐ Minor ☐ Other: \_\_\_\_\_

Project Name: LAREDO ENCINO FILE # 534-C  
3rd REVIEW

(Plats Only): 4 copies (folded) with Request for Review forms (attached) (1) Master Development,  
(1) Major thoroughfare, (1) Neighborhoods, (1) Historic Preservation

- To: ☒ Master Development Plan ☐ Street and Drainage
- ☒ Major Thoroughfare ☐ TIA
- ☐ Neighborhoods ☐ Zoning
- ☐ Historic ☐ Tree Preservation
- ☐ SAWS Aquifer ☐ Parks – Open Space
- ☐ Storm Water Engineering ☐ Fire Protection
- ☐ Disability Access (Sidewalks) ☐ Bexar County Public Works
- ☐ Other: \_\_\_\_\_

*Note: Master Plan Submittals (ONLY) 15 copies (folded) with Request for Review forms (attached) for respective departments or agencies*

**City of San Antonio Planning Department use**

FROM: Michael O. Herrera, Senior Planner

Date: \_\_\_\_\_

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next schedule meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentative scheduled for \_\_\_\_\_ before the (MDP) committee.

051702




☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: STONEOAK PARKWAY IS ON THE MTP REQUIRING  
A MIN. OF 80' ROW. PROPOSE PLAT SHALL BE RESPONSIBLE  
FOR DEDICATION AND CONSTRUCTION OF HALF THE  
STONEOAK ROW REQUIREMENT, UNLESS ANOTHER  
INSTRUMENT EXIST RELIEVING DEVELOPMENT OF SUCH  
REQUIREMENT.

  
Signature

Planner  
Title

05/2/02  
Date

Please return this form to Michael O. Herrera, Senior Planner by next scheduled meeting.

N/R	2/12/2001		
	9/28/2001		
	10/5/2001		